

ATSSB Region 6
Region Meeting Minutes
Saturday, August 14, 2021, 10:08 am
Permian High School Auditorium

- I. **Spring Meeting Minutes** - Read the minutes and motion/vote to approve the minutes.

Motion - Chuck Wilson, Second - Wayner Winner

Motion Passes

II. **School Information form**

Please only fill out this form if you are new to the region or if anything has changed regarding your contact information listed on the region directory. Be sure to list the best time to call and whether you mind your cell phone being listed in the region directory on our website. If you have a Band website, feel free to write that at the bottom.



Region Officers

2021-2022 Officers:

- Region Coordinator - Josh Bailey, Lake View HS/Lincoln MS
- Region Webmaster - Kevin Broome, Midland Christian
- Region Secretary - Sarah Clark, Lincoln MS/Lake View HS
- HS Region Organizer - Brittany McCulloch, Crockett MS/Pecos HS
- HS Jazz Organizer - Josh Howeth, Jim Ned HS
- MS/JH West Zone Region Organizer - Sara Hill, McCamey HS
- MS/JH East Zone Region Organizer - Jennifer Webber, Clyde HS

III. **All-Region/State reminders**

- A. All contest deadlines will be 14 days prior to the audition
- B. The late and final online student entry will be 7 days prior to the day of audition.
- C. Corrections to an existing student may be made between 13 and 7 days prior to the audition without penalty, but any student entry added less than 14 days but more than 7 days prior to the contest will result in an additional 100% student late fee.

- D. Entries begun less than 14 days but more than 7 days prior to the contest will be assessed a 100% additional student late fee charge.
- E. A CAMPUS entry created less than 14 days prior to the contest will be subject to the **TMEA Grievance Process**.
- F. Directors will be allowed to add or change student entries the day of the audition if region rules allow it. A 100% additional student late fee will be assessed.
- G. All fees must be paid prior to the start of the auditions.
- H. Remember - Do NOT delete DNAs - you may OMIT them, but do not DELETE them. TMEA needs the data.
- I. **Please note that the TMEA online entry process includes a 3A and 4A All-State Track** (all students in Class 1A and 2A and 3A are automatically in the 3A Track and all students in Class 4A are automatically in the 4A Track unless they submit a Track Selection with their initial entry selecting another track or TMEA 5A or 6A Track).
- J. Entries not accepted without current ATSSB and TMEA numbers. **The head director of the school should be the one entering students. Enter all directors - assistants, middle school directors, etc.**
- K. Some people within the state have been asking Kenneth Griffin about homeschool students participating in ATSSB. Currently homeschool students are not allowed to participate in ATSSB. They can audition through TMEA or TPSMEA.

IV. **Deadlines and Dates**

- A. HS & MS All-Region entry deadlines (using TMEA website):
 - 1. HS Jazz tryout - August 28
 - 2. East Zone MS tryout - November 20
 - 3. West Zone MS tryout - November 23
 - 4. HS tryout - November 27

- B. You may bring entry fees the day of auditions (preferable) or mail entry fees to:
 - ATSSB Region 6 Coordinator
 - Josh Bailey
 - Lake View High School
 - 900 E 43rd St.
 - San Angelo, Tx 76903

V. **Audition material**

- 1. HS audition material, scales required, octaves required. **This may not be changed after September 1 for the coming audition cycle. Cuts may be made at the auditions, but etudes may not be lengthened or changed after that date.**
 - a) No known errata other than that printed in PAL online.
- 2. MS audition material: is available on the ATSSB Region 6 website:
<https://www.atssb.org/region-6/audition-information/>

VI. Dates & sites

Tryouts

HS Jazz tryout - September 11 at Lake View HS

East Zone MS tryout - Dec. 4 at Lake View HS 1:00 pm

West Zone MS tryout - Dec. 7 at McCamey 1:00 pm

HS Band tryout - December 11 at Greenwood HS 12:30 pm

Clinics/Concerts:

HS All-Region Clinic/Concert - January 14-15 at Big Spring HS/MS

Motion - Darin Johns, Second - Josh Howeth

Motion Passes, HS All Region Clinic/Concert will be held at Big Spring

East Zone MS All-Region Clinic/Concert - January 22 at Clyde HS

West Zone MS All-Region Clinic/Concert - January 21-22 at Crane HS

HS All-Region Jazz Clinic/Concert - January 28-29 at

Angelo State University

A. Duties of directors at clinic/concert:

1. **Band Organizers** -

<https://www.atssb.org/region-6/region-6-documents/>

2. **Percussion Organizers** -

<https://www.atssb.org/region-6/region-6-documents/>

3. **Other directors** - please, help with stage setup between bands

B. Area fees are \$25. Area tryouts will be held at Levelland HS on January 8, 2022.

We are Area B West

C. Information on area auditions can be found at:

<https://www.atssb.org/region-6/region-6-documents/>

I recommend joining the area remind messages from Don Summersgill the area coordinator.

D. Be aware of Area guidelines:

<https://www.atssb.org/auditions/area/>

E. Be aware of housing procedures at All-State (Hyatt Regency) and that **students must bring a wire stand to state.**

F. Note that at All-State Chair auditions, no electronic devices shall be allowed in the audition room other than tuners and metronomes (no cell phones or mp3 players or iPods - if found, these will be taken up until after auditions); however, students may use electronic media in lieu of printed music (a book is still provided on the stand for student use) so long as the media does not conflict with the existing rules governing electronic devices as listed above.

1. For 2021 TMEA has decided to do all state chair auditions virtually.

ATSSB is considering doing this as well. I will send out information as I receive it.

G. OPS entry deadline -

<https://www.atssb.org/ops/>

VII. **Rules**

- A. Eligibility - student must be eligible to tryout for any of the organizations, and they must be eligible for the clinic/concert
- B. Instrumentation accepted per band - This is set and in the Region Rules & Procedures on the website. In fall of 2020 the east zone directors voted to lower their numbers in each band based off of the 2019 clinic and concert. After entries are made, we may adjust the numbers in the EZ to match the WZ.
- C. **Judging requirements if entering students: every director from that school (middle school and high school) is expected to be at the audition or have a proxy in their place. If you must miss, please, submit a name to the region coordinator for approval ASAP.**

VIII. **Reminder** - there is a rule that no pictures may be taken nor any audio or video recordings made in the room(s) where judges' scores are displayed for directors to check.

IX. **Note about audition process** - Regions will no longer use the file maker pro to enter and tabulate results for region band auditions. We will enter scores one of three ways. All three options will have judges filling out scores on paper first.

1. Judges have a computer/device set up in the audition room and enter their own results. (This will depend on wifi availability. Some schools are very strict about connecting non school devices to the internet. A solution might be for the hosting director to check out chrome books from their library if that is an option.
2. Judges only put scores on paper and Judge 1 enters all of the scores for their room.
3. We judge the way we always have with paper only and send those to contest office to be entered by region coordinator and region secretary.

X. **Reminder** - in the jazz audition, when recordings are made for advancing to Area, pause between each selection and only use the script to be read by the recording monitor or engineer stating the instrument, the student name and school at the end of each recording. This year ATSSB is providing the region with tracks online to use for this audition to minimize disqualifications.

XI. **State Officer Nomination** - Class 2C/3C, 2A and 4A Representatives to the State Board this year - does not need to be from your region.

Brian Tillman - 1A Representative - appointed at TBA

Darin Johns nominates Wayne Winner, Andrews MS for 2C/3C Representative

XII. **ATSSB Hall of Fame Nominations** - ATSSB has created a hall of fame and Kenneth Griffin, ATSSB Executive Secretary, was the inaugural inductee. He has been appointed to be the committee chair to oversee the induction of others for this honor. You can go to the following link to see the guidelines and fill out a nomination form.

<https://www.atssb.org/atssb-hall-of-fame/>

XIII. **State Board** - Are there any issues needing State Board of Director action (to be placed on the SBOD agenda for February)?

XIV. **Region Organizers**

- A. HS Jazz Organizer - Josh Howeth, Jim Ned
- B. HS Region Organizer - Brittany McCulloch, Pecos HS
 - 1. HS Honor Band Organizer - Suzanne Rhynes, Greenwood HS
 - 2. HS Honor Band Perc. Org. - Josh Howeth, Jim Ned HS
 - 3. HS Symphonic Band Organizer - Jessica Watkins, Rotan HS
 - 4. HS Symphonic Band Perc. Org. - Jennifer Condon, Stanton HS
 - 5. HS Concert Band Organizer - Joe Barrow, Monahans HS
 - 6. HS Concert Band Perc. Org. - Victoria Gonzalez, Lincoln MS/Lake View HS
- C. West Zone MS Region Organizer - Sara Hill, McCamey HS
 - 1. Honor Band Organizer - Sara Hill, McCamey HS
 - 2. Honor Perc. Organizer - Jennifer Condon, Stanton HS
 - 3. Symphonic Band Organizer - Russell Dean, Crane JH
 - 4. Symphonic Band Organizer - Russell Taylor, Pecos HS
- D. East Zone MS Region Organizer - Jennifer Webber, Clyde MS
 - 1. Honor Band Organizer - Jesse Bailey, Lake View HS
 - 2. Honor Perc. Organizer - Victoria Gonzalez, Lincoln MS
 - 3. Symphonic Band Organizer - Emily Park, Jim Ned MS
 - 4. Symphonic Perc Organizer - Josh Howeth, Jim Ned HS

XV. **2021 Clinicians**

- 1. High School Honor Band - Rob Grice
- 2. High School Symphonic Band - Dr. Tucker - HSU
- 3. High School Concert Band - Mack Bibb - Retired Lubbock Coronado
- 4. WZ MS Honor Band - Barry Morgan - Denver City
- 5. WZ MS Symphonic Band - TeAda Hair & Wayne Winner Andrews
- 6. EZ MS Honor Band - Mike Devenport - Midway
- 7. EZ MS Symphonic Band - Matthew Cleveland - Ballinger

XVI. **Remind** - take out your cell phones and dial 81010

- A. ATSSB Area West: Message: @atssbw
Don Summersgill Area Coordinator
- B. ATSSB Region 6: Message: @reg6atssb
- C. ATSSB West Zone MS/JH: Message @reg6wzms
- D. ATSSB East Zone MS/JH: Message: @reg6ezms
- E. ATSSB Prayer Group: Message: @atssbreg6p
Darin Johns Andrew HS Band

XVII. **OPS State results** - Congratulations to those from Region 6 that made it to the state level:

- A. 1A/2A Concert 14th place - Water Valley HS - David Andrus "Atlantis"
- B. 1A/2A March 5th place - Water Valley HS - David Andrus "Kitty Hawk March"
- C. 2C/3C Concert 9th place - Andrews MS - Wayne Winner "Expectations"
- D. 2C/3C Concert 13th place - Lincoln MS San Angelo - Sarah Clark "Summit Fanfare"
- E. 2C/3C March 10th place - Andrews MS - Wayne Winner "Spania"
- F. 3A Concert 5th place - Clyde HS - Jennifer Webber "Foundry"
- G. 3A Concert 13th place - Clyde HS - Jennifer Webber "Blue Ridge Saga"
- H. 3A March 10th place - Clyde HS - Jennifer Webber "The Tahoka Galop"
- I. 4A Concert 14th place - Pecos HS - Richard Cole "American Riversongs"
- J. 4A March 7th place - Pecos HS - Richard Cole "Honey Boys on Parade"
- K. 4A Concert 7th place - Big Spring HS - John Landon "Cajun Folk Songs"

XVIII. **UIL** - Most UIL information will be presented in the 1:00 meeting. A few quick items:

- A. UIL C/SR Evaluation - Reminder that no pass/no play is gone, BUT it's up to your school's administration to decide if they want to follow that or continue using it.
- B. Our region has been selected to participate in the pilot program for the new sight reading process. Watch for information from UIL about this.
- C. Marching Band Physicals - hopefully, all of your kids have gotten physicals completed before you started August 1. It continues to be the requirement and students must have a new physical every other year.
- D. Marching band safety training - Be sure everyone on staff has completed this training.
- E. 8 Hour Rule

XIX. **New Business** - any motions for changes.

- A. The region is low on funds. The reason for this is because of the small audition numbers and high expense of clinicians from last year which we expected. I'd like to encourage all directors to have students participate in region jazz, and region band auditions. These fees will help to ensure we have the funds to operate. We may consider paying band organizers and percussion organizers a smaller amount this year or have it be volunteer based; though I don't think we will need to. After the entry deadlines I will look at our funds, update you all, and we can vote on a decision if necessary.
- B. Do we have any motions for any changes?
- C. Scales - Brittany McCulloch let me know that she would like to make a motion to change how many scales we play at the high region audition. The motion is to have students play 2 major scales and the chromatic. The major scales would be selected by the judges on each panel the day of the audition just like we do for the

etudes. Currently our region rules have our students play all of the major scales on the list.

Motion - Brittany McCulloch , Second - Jessica Watkins

Vote:

30 for

22 against

Motion Passes, Students will play 2 major scales and chromatic scale at Region Auditions

- D. Entry Fees - Darin Johns let me know that he would like to make a motion to raise entry fees for region band. Current entries are \$12 for middle school and \$14 for high school. The motion is to make entries \$15 for both middle school and high school region bands. Do we have a second?

Motion - Darin Johns, Second - Brittany McCulloch

40 for

1 against

Motion Passes, Both High School and Middle School region entry fees will be \$15 per entry

- E. The region rules and procedures have this listed for middle school symphonic band clinicians

“Symphonic Band - \$500 per day (split between 2 local region clinicians)”

We don’t always have 2 clinicians for the symphonic bands. Sometimes it is one. So we need some rewording for this to say \$500 per day for one local clinician or \$250 per day if there are two local clinicians. Do we have a motion?

Motion - Brittany McCulloch

Second - Darin Johns

Motion Passes, MS Symphonic Band Local clinicians \$250 per day, split between two people. (\$125 if there are 2 clinicians)

XX. Final Thoughts

- A. Levelland may be offering free or reduced rooms to schools going to Area tryouts. John Barry asked that I send him an estimated number of schools that plan to stay in Levelland from Region 6. I will send out information from him as I receive it.
- B. Region 6 has been designated to judge Bass Trombones for the Area Jazz Tryouts. I will be calling on directors that have students qualify for Area to judge those that taped in our Area on either October 31 or November 6. I’ll update you on a date as I get it.
- C. We need to set up a new bank account in San Angelo. Region coordinator, Josh Bailey and region secretary, Sarah Clark listed on the account.

Motion - Brittany McCulloch

Second - Josh Howeth

Motion Passes, Josh Bailey will set up a new bank account for the Region in San Angelo.

D. Do we as a region want to set up a zoom account again so that if we have to meet via zoom we are able to? We will need a \$20/month business account. If so, we need a motion.

Will send out survey monkey if the need arises for a zoom account

Members were given time to discuss new business:

Reagan County Marching Contest, September 25th - email and link santaritamarchingfestival.com

Lincoln Solo and Ensemble - April 30 (Corrected)

Clyde Beginner Festival - April 28 and 29

Pecos Marching Festival is not hosting a festival this year

To End:

Motion - Bryan Simmons

Second - Chuck Wilson

Meeting ends at 11:03 am

E. Lunch

F. Attend full meeting at 1:00.

**ATSSB and TMEA Spring Meeting will be
Saturday, April 23rd at Permian High School
10:00 am ATSSB
1:00 pm UIL/TMEA**

DATE	CHECK #	MEMO	SOURCE	ENCUMBRANCE	BALANCE	EXPENDITURE	Paid	BALANCE
		BEGINNING BALANCE			\$10,754.30			\$10,754.30
04/30/21	CARD	DONUTS FOR DIRECTORS' LOUNGE	JACK N JILL	\$41.60	\$10,712.70	\$41.60	x	\$10,712.70
04/30/21	CARD	LUNCH FOR CLINICIANS	JASON'S DELI	\$55.66	\$10,657.04	\$55.66	x	\$10,657.04
05/01/21	1483	HS ALL-REGION HONOR BAND CLINICIAN	BRIAN BALMAGES	\$2,314.40	\$8,342.64	\$2,314.40	x	\$8,342.64
05/01/21	1484	HS ALL-REGION SYMPHONIC BAND CLINICIAN	BARRY HURT	\$1,215.40	\$7,127.24	\$1,215.40	x	\$7,127.24
05/01/21	1485	HS ALL-REGION CONCERT BAND CLINICIAN	MIKE LUNNEY	\$1,192.20	\$5,935.04	\$1,192.20	x	\$5,935.04
05/01/21	1486	WZ MS/JH HONOR BAND CLINICIAN	JEFF WHITAKER	\$1,036.00	\$4,899.04	\$1,036.00	x	\$4,899.04
05/01/21	1487	HS ALL-REGION HONOR BAND ORGANIZER, CLINIC/CONCERT SITE HOST	SUZANNE RHYNES	\$600.00	\$4,299.04	\$600.00	x	\$4,299.04
05/01/21	1488	HS ALL-REGION HONOR PERCUSSION ORGANIZER	GABE HERNANDEZ	\$100.00	\$4,199.04	\$100.00	x	\$4,199.04
05/01/21	1489	HS ALL-REGION SYMPHONIC BAND ORGANIZER	JESSICA WATKINS	\$200.00	\$3,999.04	\$200.00	x	\$3,999.04
05/01/21	1490	HS ALL-REGION SYMPHONIC PERCUSSION ORGANIZER	VICTORIA GONZALEZ-DONATED BACK	\$0.00	\$3,999.04			\$3,999.04
05/01/21	1491	HS ALL-REGION CONCERT BAND ORGANIZER	JOE BARROW	\$200.00	\$3,799.04	\$200.00	x	\$3,799.04

05/01/21	1492	HS ALL-REGION CONCERT PERCUSSION ORGANIZER	HUDSON DOUGHERTY	\$100.00	\$3,699.04	\$100.00	x	\$3,699.04
05/01/21	1493	HS REGION ORGANIZER, LUNCH REIMBURSEMENT	CHUCK WILSON	\$290.79	\$3,408.25	\$290.79	x	\$3,408.25
05/01/21	1494	WZ MS/JH SYMPHONIC BAND CLINICIAN AND WZ MS REGION ORGANIZER	SARA HILL	\$750.00	\$2,658.25	\$750.00	x	\$2,658.25
05/01/21	1495	WZ MS/JH SYMPHONIC BAND CLINICIAN	VOID	\$0.00	\$2,658.25	\$0.00	-	\$2,658.25
05/01/21	1496	WZ MS/JH SYMPHONIC BAND CLINICIAN	JENNIFER CONDON	\$500.00	\$2,158.25	\$500.00	x	\$2,158.25
05/01/21	1497	WZ MS/JH HONOR BAND ORGANIZER	REBEKAH COOK	\$200.00	\$1,958.25	\$200.00	x	\$1,958.25
05/01/21	1498	WZ MS/JH HONOR PERCUSSION ORGANIZER	KATIE LICCE	\$100.00	\$1,858.25	\$100.00	x	\$1,858.25
05/01/21	1499	WZ MS/JH SYMPHONIC BAND ORGANIZER	RUSSELL DEAN	\$200.00	\$1,658.25	\$200.00	x	\$1,658.25
05/01/21	1500	WZ MS/JH SYMPHONIC PERCUSSION ORGANIZER	RUSSELL TAYLOR	\$100.00	\$1,558.25	\$100.00	x	\$1,558.25
05/01/21	1501	EZ MS/JH HONOR BAND CLINICIAN	JUNE BEARDEN	\$744.80	\$813.45	\$744.80	x	\$813.45
05/01/21		EZ MS/JH HONOR BAND ORGANIZER	JOHN THOMPSON		\$813.45			\$813.45
05/01/21		EZ MS/JH HONOR PERCUSSION ORGANIZER	JOSH HOWETH		\$813.45			\$813.45
05/01/21	1502	EZ MS/JH SYMPHONIC BAND CLINICIAN	GEORGE CLARK	\$250.00	\$563.45	\$250.00	x	\$563.45
05/01/21		EZ MS/JH SYMPHONIC BAND ORGANIZER	JESSE BAILEY		\$563.45			\$563.45
05/01/21	-	EZ MS/JH SYMPHONIC PERCUSSION ORGANIZER	TORIA GONZALEZ-DONATEE BA		\$563.45			\$563.45
05/01/21		EZ MS/JH REGION ORGANIZER	SARAH CLARK		\$563.45			\$563.45
04/30/21	CARD	DINNER FOR CLINICIANS AFTER HS ALL-REGION FRIDAY'S REHEARSALS	CORK & PIG TAVERN	\$333.45	\$230.00	\$333.45	x	\$230.00
04/30/21	CARD	DONUTS FOR DIRECTORS' LOUNGE	DONUT HUB & GRUB	\$17.84	\$212.16	\$17.84	x	\$212.16
05/03/21		DONATION FOR SCHOLARSHIPS	SUSAN RODENKO	(\$200.00)	\$412.16	(\$200.00)	x	\$412.16
04/26/21	CARD	ZOOM PROFESSIONAL MONTHLY COST	ZOOM	\$15.98	\$396.18	\$15.98	x	\$396.18
05/06/21	CARD	MAIL PATCHES TO ANOTHER REGION (WE WILL BE REIMBURSED)	POST OFFICE	\$8.45	\$387.73	\$8.45	x	\$387.73
05/11/21		REIMBURSEMENT FOR DONUTS IN DIRECTORS' LOUNGE AT ALL-REGION CLINIC	N-TUNE	(\$41.60)	\$429.33	(\$41.60)	x	\$429.33
05/19/21		REIMBURSEMENT FOR MS PATCHES SENT	ATSSB REGION 5	(\$61.65)	\$490.98	(\$61.65)	x	\$490.98
06/03/21	1503	OPS JUDGE	JOSH BAILEY	\$100.00	\$390.98	\$100.00	x	\$390.98
06/03/21	1504	OPS JUDGE	JOSEPH FIRENZA	\$100.00	\$290.98	\$100.00	x	\$290.98
06/03/21	1505	OPS JUDGE	STAZIE CHURCH	\$100.00	\$190.98	\$100.00	x	\$190.98
06/03/21	1506	OPS JUDGE	JENNIFER CONDON	\$100.00	\$90.98	\$100.00	x	\$90.98
06/03/21	1507	OPS JUDGE	VERONICA TAGLE	\$100.00	(\$9.02)	\$100.00	x	(\$9.02)
06/03/21	1508	OPS REGION COORDINATOR HONORARIUM	DARIN K. JOHNS	\$125.00	(\$134.02)	\$125.00	x	(\$134.02)
06/03/21	CARD	OPS JUDGES' LUNCH	FRESH MEX COCINA	\$109.44	(\$243.46)	\$109.44	x	(\$243.46)
		REIMBURSEMENT FOR OPS	ATSSB	(\$625.00)	\$381.54	(\$625.00)	x	\$381.54
		REGION COORDINATOR YEARLY STIPEND FOR 2020-2021	DARIN K. JOHNS		\$381.54			\$381.54
		REGION WEBMASTER YEARLY STIPEND FOR 2020-2021	KEVIN BROOME		\$381.54			\$381.54
		REGION SECRETARY YEARLY STIPEND FOR 2020-2021	TEADA HAIR		\$381.54			\$381.54
07/07/21		REIMBURSEMENT FOR MS PATCHES SENT	ATSSB REGION 5	(\$6.65)	\$388.19	(\$6.65)	x	\$388.19
08/12/21		FINAL ACCOUNT AMOUNT TO BE TRANSFERRED TO NEW REGION COORDINATOR, JOSH BAILEY			\$388.19			\$388.19

