

ATSSB REGION 8

Winter Meeting Agenda January 18, 2025

- I. CALL TO ORDER- Jon Schriver
- II. Action Item: APPROVE Fall (August 5, 2023) Minutes - Eric Senzig
- III. REGION 8 WEBMASTER REPORT – Rachel Berg
 - a. Updated Site: www.atssb.org/region-8/
- IV. REGION TREASURER’S REPORT- Chris Moix
 - a. Current Balances
- V. VICE COORDINATOR’S REPORT- Jon Schriver
- VI. MIDDLE SCHOOL COORDINATOR GROESBECK ZONE REPORT – Kristi Flusche
 - a. AUDITION MUSIC - YEAR B (will be on the website soon)
 - i. Etude 1 - Fast Etude - Full Band Unison (Snare etude)
 - ii. Etude 2 - Slow Etude - Full Band Unison (Mallet etude)
 - iii. Scales - Official scales on Region Website (Mallets also)
- VII. MIDDLE SCHOOL COORDINATOR ROBINSON ZONE REPORT - Mark Dorsey
 - a. AUDITION MUSIC - YEAR B (please refer to the Robinson Zone Audition list on the Region 8 website).
 - i. Please double check the title of the book that each etude comes from; each instrument uses a different book.
- VIII. REGION COORDINATORS REPORT (all informational will vote at spring meeting)
 - a. ATSSB Year E Music (make sure you are using the most updated PAL)
 - b. Information Item: **TENTATIVE Dates and Sites for the 2025-2026 school year.**
 - i. **JAZZ BAND AUDITIONS: WEDNESDAY, SEPTEMBER 17th** @ Groesbeck HS
 - ii. **AREA JAZZ RECORDINGS: WEDNESDAY, SEPTEMBER 24th** @ China Spring
 - iii. **HS AUDITIONS: SATURDAY, DECEMBER 6th** @ Groesbeck HS; Auditions begin at 10:00 am with the judge’s meeting & student check-in at 9:30 am
 - iv. **MS ROBINSON ZONE: TUESDAY, DECEMBER 9^h** @ Robinson This may change due to construction coming from their new bond (alternate date would be Friday, December 12 in China Spring)
 - v. **MS GROESBECK ZONE: FRIDAY, DECEMBER 12th** @ Groesbeck HS; Auditions begin at 4:30 pm with the judge’s meeting & student check-in at 4:00 pm
 - vi. **ATSSB AREA AUDITIONS: SATURDAY, JANUARY 10th, 2026** @ Robinson HS
 - vii. **Clinic/Concert will be SATURDAY, JANUARY 16-17th, 2025** @ Midway HS
 1. Working with Midway to offer the two day clinic if possible.
 - c. CLINICIANS – Please send me suggestions and I will add them to our clinician list (for both Middle School and High School. We can reuse some from this year if we desire, but we have already reached out and gotten soft commitments from some pending on approved dates.
- IX. OPS Deadline: Check atssb.org for more information. I will also send out an email.
- X. ATSSB General Membership meeting at TMEA is scheduled for Friday, February 14th at 2:30 pm in CC 214
 - a. State Officer Voting

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- XI. Spring Region Meeting: **SATURDAY, MAY 3rd, 2025**
 - a. Will send reminders via email with site and time
- II. Information Item: If you have any suggestions/proposals for rules changes get them to me and I can bring them up at the Spring Meeting. Submit to mnichelson@atssb.org
- III. After Action Review – Document. Please submit anything from this year’s audition process (things that went well or things you didn’t like) that you feel we need to look at and make changes/ensure we do it the same way etc... to mnichelson@atssb.org
- IV. Don’t forget to vote for State Offices that apply to your school’s classification
- V. ANNOUNCEMENT OF LOCAL CONTESTS, CLINICS, ETC...
- VI. NEW BUSINESS
- VII. Action Item: ADJOURN